

# A WINDOW INTO WINTERSET

MARCH 2024

MARCH IS WOMEN'S HISTORY MONTH

Why Do We Celebrate Women's History Month? | The Wise Channel

CELEBRATE



# WOMEN'S HISTORY

HONORING THE ACCOMPLISHMENTS OF WOMEN

## IMPORTANT DATES

Mar Feb 4 - P.T.A. 6:00pm - Zoom Link - **NO IN PERSON MEETING.**  
**ZOOM ONLY**

- <https://ccsoh-us.zoom.us/j/85931454066?pwd=d3VxdnM2eIE1WE1kYWY5cUd3S01WQT09>

Code: Winterset

Meeting ID: 859 3145 4066

Mar 4 -STUDENT OF THE MONTH LUNCH RECOGNITION

Mar 4-15 - PANORAMA SURVEY

Mar 6 - NO SCHOOL - Professional Development

Mar 6 - NO AFTER SCHOOL SPORTS PROGRAM



Mar 7 - **1st GRADE FIELD TRIP**  
Mar 12-26 - **CHOCOLATE BAR FUNDRAISER**  
Mar 13 - **KDG -2nd AFTER SCHOOL SPORTS**  
Mar 19 - **5th GRADE FIELD TRIP**  
MAR 19 - **ELECTION DAY-** School is **IN SESSION**  
Mar 20 - **NO SCHOOL** - Records Day  
Mar 20 - **NO AFTER SCHOOL SPORTS**  
Mar 26 - **CAMERA CLUB** - 3:45pm  
Mar 27 - **3rd-5th AFTER SCHOOL SPORTS**  
Mar 28 - **EARLY DISMISSAL** - 3:00pm  
Mar 29-Apr 5 - **NO SCHOOL** - SPRING BREAK  
Apr 8 - **NO SCHOOL** - Professional Development  
Apr 15 - **P.T.A. Fun Fair Planning for OFFICERS ONLY**  
Apr 15 - **STUDENT OF THE MONTH LUNCH RECOGNITION**

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## STUDENT OF THE MONTH

The students this month were recognized for showing the **CHARACTER TRAIT** of 'BE CONNECTED'. Find kindred spirits. Be with those who make you feel like the real you."



Mrs. Malone - Rm 1 - **Brantley McNerney**  
Mrs Darst - Rm 5 - **Tyler Cherry**  
Mrs Hammer - Rm 14 - **Abderrahmane Keddar**  
Ms Eichman - Rm 6 - **Cecilia MacDonald**  
Mrs Gresock - Rm 7 - **Lillie Myers**  
Mrs Homan - Rm 16 - **Jasmine White**  
Mrs Kennedy - Rm 19 - **Milissa Kordjani**  
Mrs Concitis - Rm 18 - **Malak Machrouh**  
Mr Dietry - Rm 17- **Olivia Endicott**  
Mrs Burke - Rm 3 - **Gehrig Myers**  
Mr Abernathy - Rm 2 - **Allie Stewart**  
Mrs Hulteen - Rm 11 - **Camren Johnson**  
Mr Mitchell - Rm 12 - **Austin Thompson**  
Mrs Armpriester - Rm 15 - **Brailon Bryant-Adams**  
Ms Lewis /Mrs Bossa - Rm 10 - **Charles Wallace**

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# The Spring Panorama Survey *is Open!*

March 4–March 18, 2024



## Family Survey Link:

[surveys.panoramaed.com/ccsoh/spring24family](https://surveys.panoramaed.com/ccsoh/spring24family)

Listen to the Family Survey in multiple languages:  
[www.ccsoh.us/Page/12286](http://www.ccsoh.us/Page/12286)

Columbus City Schools (CCS) created the vision that each student will have a world-class model of public education that prepares all students to be Portrait-ready graduates and reach their full potential.

The Panorama Survey, administered yearly since 2017-18, was developed by CCS in partnership with Panorama Education to measure progress toward that goal and gather feedback from our community. This year, we are excited about the new, shortened, more streamlined version that will allow us to take action steps based on your feedback.

### Spring 24 Panorama Meta.pdf

[Download](#)

256.5 KB

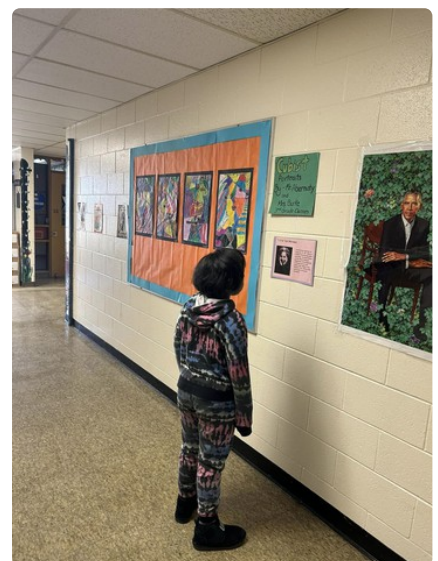
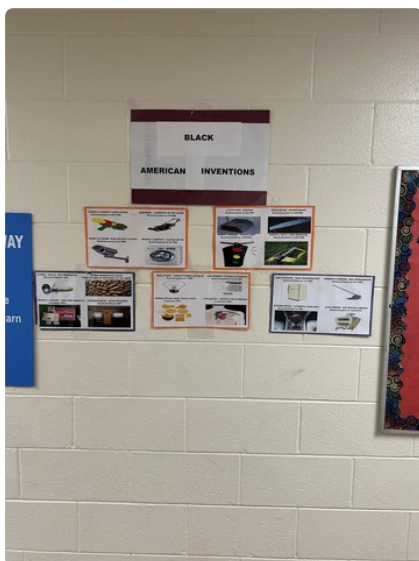
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BLACK HISTORY MONTH





Loving the accomplishment of our Black History program at Winterset Elementary School. We believe our history starts with bridging the community together. The Black culture has enriched the arts, science, technology, and education. Students were able to walk down the halls and see these heroes, Staff was treated to the culinary achievements and we ended our celebration with a nod to the HBCU and our version of a Majorette Dance, led by Mrs Lisa Adenegan. Thank you to everyone who helped us extend the education of Black History Month. For more pictures visit Winterset Black History Committee on Facebook







**Why Black History Video**



**Black History Yogo Freeze Dance Video**



**Celebrate Black History People Who Changed The World Video**



**Honoring Juneteenth with Texas Sheet Cake**



**Honoring George W. Carver with Sweet Potato Pie**



**Honoring Southern Cooking with Greens & Cornbread**



**Honoring HBCU Majorette Dancde**







## SPECIAL OLYMPICS



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## AFTER SCHOOL SPORTS



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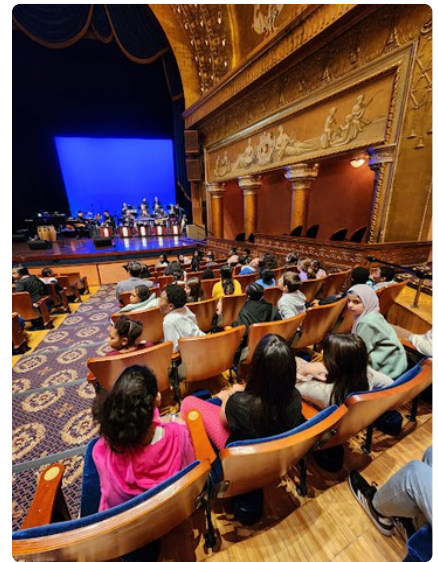
## BARNHILL PRESERVE ANIMALS





4th GRADERS "ALL THAT JAZZ" FIELD TRIP





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## CCS NEWS AND EVENTS

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READ ACROSS AMERICA WEEK - MARCH 4-8





# Read Across America Week

FOR FAMILIES



Dear Families,

Read Across America Week is **the first week of March!**

Below are some ideas for how you can celebrate literacy during Read Across America Week at home with your children:

**Family Book Club:**

Throughout the week family members can take turns choosing a book to read. At the end of the week, the family can get together and talk about their favorite book and why.

**Reading Scavenger Hunt:**

Make a scavenger hunt word list for your child to read and check off this week during daily family activities including grocery store visits, car rides, at the park, and on walks or hikes.

**Library Day:**

Pick a day out of the week to take the kids to your local library! There, you can take some time to choose books for the family book club, and the kids can pick their favorite books to read before bed. Your child's CCS Student Success Card will allow them to check out books at any Columbus Metropolitan Library branch!

**Reading Picnic:**

On a warm day this week, take a book and some snacks outside to read and picnic as a family. This will be a great way to enjoy nature, family time, and a good book!

**Story Charades:**

Choose a story your family knows well (a well-read book or fairytale), and act out the beginning, middle, and end of the story. If you have more family than characters, a few could do the acting and the others can be the audience or be the narrator.

**Reach Out and Read:**

Get loved ones who live far away involved in some family reading. Use Zoom, FaceTime, Skype, or any other video conferencing platform to call a family member and have your child read a book with that relative.

**Nourishing the Mealtime:**

Have your kids read grocery lists and recipes aloud to you while you're preparing for dinner. This kind of family reading will help build vocabulary, spark conversation, and become a beloved memory.

**Write a Letter to the Author:**

After reading a book, sit down with your child and write the author a letter. Have your child ask questions about the book or provide their reactions. You can mail the letter to the author or the publisher.

## CCS Summer Experience is now Registering!



The **2024 Summer Experience is FREE to all Pre-K through 12 Columbus City Schools students!** Summer Experience for Pre-K through 8 students kicks off June 17. We're excited to provide CCS students and families with a summer of exciting school and community-based learning experiences.

This year's Pre-K through 8, Summer Experience includes similar project-based learning students and families have been able to enjoy through our Pathway Express focuses, including Pathways such as Health and Fitness, Visual Arts, Urban Agriculture, World Languages and Cultures, and MORE!



**Questions?** Contact the Office of Extended Learning: 614-365-5010 or

[ExtendedLearning@columbus.k12.oh.us](mailto:ExtendedLearning@columbus.k12.oh.us).

[Click here for a Parent Portal registration walkthrough.](#)

Learn more by clicking the link below.

**CCS Summer Experience Information Link - Click Here**

## **New Student Enrollment Process for 2024 - 2025 Now Open**



Changes have been made to the enrollment process for the 2024 - 2025 school year. Below you will find the new enrollment process:

- Online Registration for grades K- 12 (for a student's assigned school based on address, not lottery application) for the 2024-2025 school year begins January 3, 2024.
- Families must complete the 2024-2025 Online Registration to begin the enrollment process instead of making an appointment to complete enrollment in person at Central Enrollment.
- Enrollment appointments for ES, MS, and HS will NO LONGER BE REQUIRED, but are available as an option for families who would like assistance.
- ONLINE REGISTRATION APPLICATIONS ARE PROCESSED IN THE ORDER THEY ARE RECEIVED. NEW STUDENT ENROLLMENT IS BASED ON COMPLETION OF THE ONLINE REGISTRATION. Registration is not complete until all necessary documentation is uploaded to the application. THIS DOES NOT APPLY TO LOTTERY APPLICATIONS.

Please take time to thoroughly review the necessary documents to ensure that the application is not delayed in processing.

- FIRST COME - FIRST SERVED process is for NEW students wishing to attend their HOME SCHOOL based on ADDRESS, not participate in SCHOOL CHOICE LOTTERY. School choice lottery is NOT first come - first served.

**List of Documents needed for Enrollment with CCS - Click Here**

**Summer Opportunities Digital Guide**



# FAMILY ENGAGEMENT

## Summer Opportunities Edition

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Couldn't make it to the 2024 Summer Opportunities and Engagement Fair? Still looking for summer camps and experiences for your student? Click the link below to discover local camps, programs, and adventures just right for your student.

[\*\*Summer Opportunity Digital Guide - Click Here\*\*](#)

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## COMMUNITY EVENTS

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Sign Language Story Time at Columbus Metropolitan  
Libraries



## American Sign Language Storytime Series 2024

Our friends from **Ohio Hands & Voices** will join us for special Storytimes featuring books and songs read and sung with the help of American Sign Language experts!

**Saturday, Feb. 3** | 11 a.m.  
Southeast Branch | 3980 S. Hamilton Rd.

**Saturday, Feb. 24** | 11 a.m.  
Karl Road Branch | 5590 Karl Rd.

**Wednesday, March 6** | 7 p.m.  
Whetstone Branch | 3909 N. High St.

**Saturday, March 9** | 11 a.m.  
Karl Road Branch | 5590 Karl Rd.

**Saturday, March 16** | 11 a.m.  
Southeast Branch | 3980 S. Hamilton Rd.

**Saturday, March 23** | 10 & 11 a.m.  
Hilliard Branch | 4500 Hickory Chase Way

**Saturday, April 13** | 11 a.m.  
Southeast Branch | 3980 S. Hamilton Rd.



Spaces to grow.



[columbuslibrary.org](http://columbuslibrary.org) | 614-645-2275



Ohio Hands and Voices is partnering with Columbus Metropolitan Libraries to offer American Sign Language Storytime at several library locations this spring.

All are welcome to attend these inclusive and fun storytime events!



## Central Ohio STEM Expo - March 16



## 2024 ASCE CENTRAL OHIO STEM EXPO

SATURDAY, MARCH 16, 2024 9 AM-1 PM

CENTENNIAL HIGH SCHOOL

1441 BETHEL ROAD, COLUMBUS, OH 43220

The American Society of Civil Engineers (ASCE) is hosting its 8th Annual Central Ohio STEM Expo, which is a free educational outreach event for students in Kindergarten through 8th grade that will feature fun, interactive activities and exhibits in the Science, Technology, Engineering and Math fields. Previous year's event welcomed over 500 students and featured nearly 40 different activities presented by local professional organizations, universities, and university student groups, consulting firms, non-profits, and STEM related companies. Student participants built race cars out of food items, battled robots, modeled buildings, saw concrete float, saw a real human brain, and interacted in many more enriching and intriguing activities.

Check us out on social media on Facebook ([www.facebook.com/CentralOhioStemExpo](https://www.facebook.com/CentralOhioStemExpo)).

Pre-Registration

Please visit the Google Form <https://forms.gle/ybFA7NnFySeKWef49> to RSVP for this event.  
Pre-registration is encouraged but registration will also be available the day of the event.

### PLATINUM SPONSORS

## BURGESS & NIPLE

### GOLD SPONSORS



### SILVER SPONSORS



### Central Ohio STEM Expo

March 16, 2024

Centennial High School Gymnasium (1441 Bethel Road, Columbus, OH 43220)

9 AM to 1 PM.

The American Society of Civil Engineers (ASCE) is hosting the event as part of our efforts to inspire young students to get excited about the possibilities of engineering and other related fields. This event is a **FREE educational outreach event for students grades K through 8** that will feature fun, interactive activities and exhibits in the Science, Technology, Engineering and Math fields, with a particular focus on the "E" events as engineering isn't as commonly covered in school curricula as the other three aspects of STEM.



## Franklin County Auditor's Office Affordable Housing Fair - March 9th



# Franklin County Auditor's Office Affordable Housing Resource Fair

Everything You Need To Know About Affordable, Accessible, and High Quality Housing and Social Services.

**Saturday, March 9, 2024**

**10am - 2pm**

**Hilltonia Middle School**

**2345 W. Mound St., Columbus, OH 43204**



Register here



[www.franklincountyauditor.com](http://www.franklincountyauditor.com)

614-525-HOME (4663)

The Franklin County Auditor's Office Affordable Housing Resource Fair is free and open to the public. The fair will feature:

- 50+ Community Partners, Government and Social Services
- Resources for Homeowners and Tenants
- Banks with financial and first time homebuyer resources
- On-Site Translators

**Date:** Saturday, March 9, 2024

**Location:** Hilltonia Middle School (2345 W Mound Street, Columbus, OH 43204)

**Time:** 10:00 am to 2:00 pm

Parking is Free!

[Affordable Housing Fair Registration Link - Click Here](#)

AHRF 2024 QR flyer (Document) (1) (1).pdf

[Download](#)

1.2 MB

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## SCHOOL INFORMATION

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### CHECK AND CONNECT

We are making **Check & Connect** phone calls to our families. This is a way for us to hear what you are experiencing in real-time and provide you with up-to-date information about **social, health, and government services**. It is also a way to remind you of **upcoming district and building events**.

Your family ambassador, **Desma Bennett**, will be contacting you, between **9:00am-3:30pm** from Winterset's number - **(614) 365-5510**. If you have questions, she can be contacted at the school or by email at [dbennett1@columbus.k12.oh.us](mailto:dbennett1@columbus.k12.oh.us).



### PARENT PORTAL

Please update your **contact information** via the parent portal. It is vital that we have the **MOST UP TO DATE phone, text or e-mail numbers** should we need to contact you. If you need assistance, please contact your family ambassador, **Desma Bennett** at **(614) 365-5510** or by email at [dbennett1@columbus.k12.oh.us](mailto:dbennett1@columbus.k12.oh.us).



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## WINTERSET EXPECTATIONS - 3R'S

Be Responsible, Be Respectful, Be Ready To Learn

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### CONTACTING WINTERSET

#### Phone

☎ (614) 365-5510

#### E-Mail

✉ [wintersetes@columbus.k12.oh.us](mailto:wintersetes@columbus.k12.oh.us)

#### Address

📍 4776 Winterset Drive, Columbus, OH 43220, USA

#### Website

🌐 <https://www.ccsou.us/WintersetES>





- Principal - Audra Pearson - [apearson7872@columbus.k12.oh.us](mailto:apearson7872@columbus.k12.oh.us)
  - Winterset Attendance Email:
    - [attendance.winterset@columbus.k12.oh.us](mailto:attendance.winterset@columbus.k12.oh.us)
  - Winterset Attendance Phone Number: 1-380-997-7071
  - Family Ambassador - Desma Bennett - [dbennett1@columbus.k12.oh.us](mailto:dbennett1@columbus.k12.oh.us)
  - PTA Email: [wintersetpta@gmail.com](mailto:wintersetpta@gmail.com)
- 
- FACTline Email: [factline@columbus.k12.oh.us](mailto:factline@columbus.k12.oh.us)  
FACTline Phone Number: 614-221-FACT (614-221-3228)  
Customer Relations Phone Number: (614) 365-8888  
Customer Relations Email: [customerrelations@columbus.k12.oh.us](mailto:customerrelations@columbus.k12.oh.us)



**Desma Bennett**

Desma is using Smore to create beautiful newsletters